

God is the Author of  
 All good  
 Pen is but a Featherd Vanitie  
 Like me that writt yit shall this Feather  
 if Thoult endite, Help me fly thither  
 where. Angels wings make Pens beyond y Skie  
 Dear Christ, mine Inks dark Hue presents my heart,  
 Inks not more dark Inks not more black;  
 One Bram, one Sparke, Supply this Lack:  
 father of Lights, Now shew Thy perfect Art.



Innocence and Patience are  
suffitient bucklers to repulse  
and abate the Violence of  
all slanderous accusations.

A Sound Heart and a clear Conscience  
will abide all Trials. But a guilty Conscience  
like Glasse will sweat with the least breath.



Vitam moriendo lucram.

See desire. Pardon as wee giue  
 pardon, and would wee not be loath to haue o. owne  
 lips condemne us? If wee cannot endure words for our  
 Saviour, how should wee offer our ashes to him and  
 write Patient <sup>th</sup> our owne Bloud? Christ allowed  
 none for magnanimous, but such as with forgiving  
 do good to those that hurt them.



Vitam moriendo lucram.

See desire Cardon as we giue

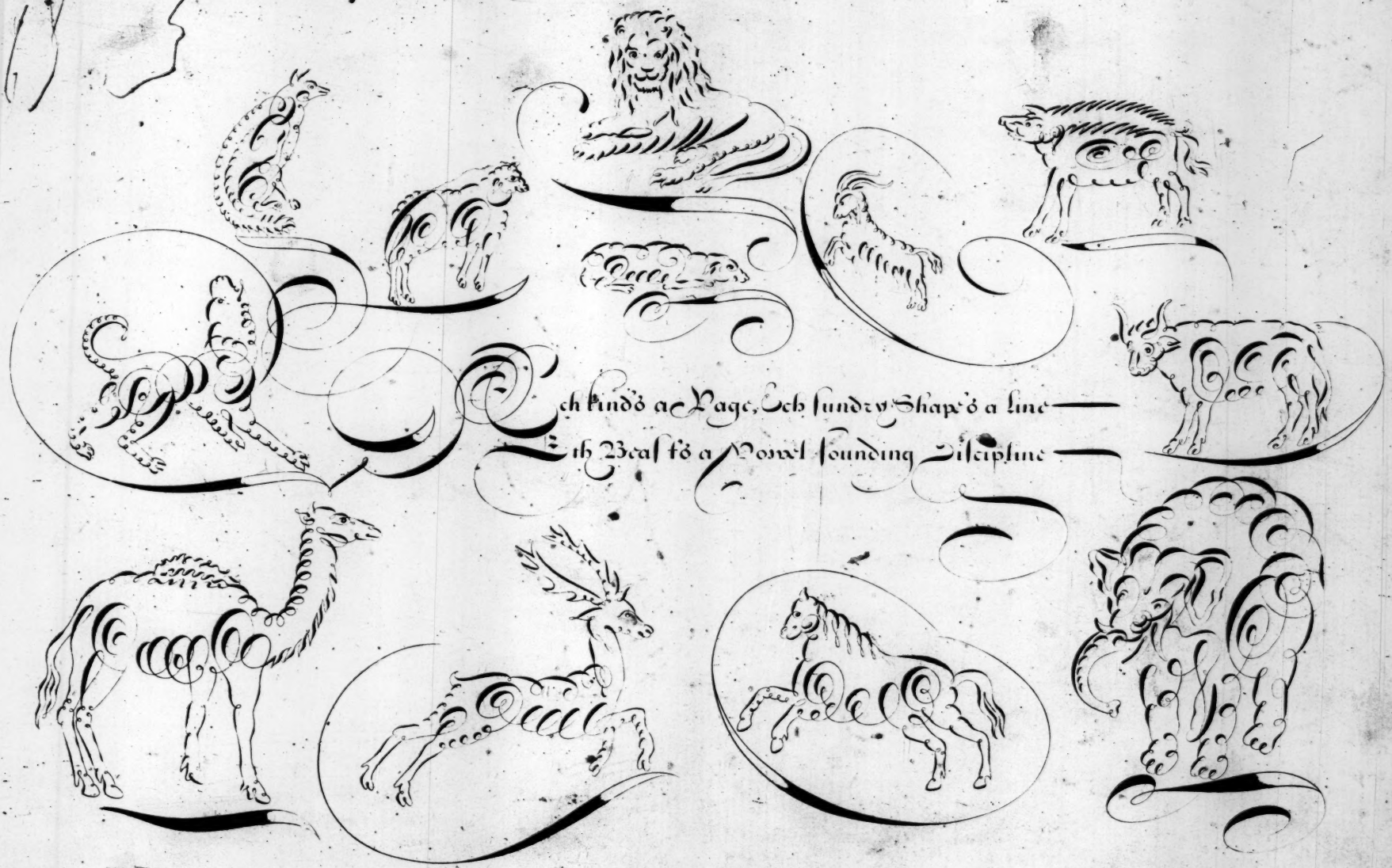
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James Procter

ABCEJ

Daniel 9

A good Man is Impregnable. Take  
away his wealth, his good parts cannot be taken from him, & his Treasure is  
about. Cast him into Prison, Bonds, or Banishment: he doth the more freely  
enjoy the Presence of God. Kill his body. It shall rise againe. So he  
fought with a shadow that contend with an upright man.



Each kind's a Page, Each sundry Shape's a line —  
 Each Beast to a Vowel sounding Discipline —











Novissima tua memorare:  
et in eternum non peccabis.



Consider allmayer  
What thou art, whole thou art.  
Where thou art.

Aa Bb Cc Dd Ee Ff Gg Hh Ii  
Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss  
Tt Uu Vv Ww Xx Yy Zz.

aa bb cc dd ee ff gg hh ii  
jj kk ll mm nn oo pp qq rr ss  
tt uu vv ww xx yy zz

Aa Bb Cc Dd Ee Ff Gg Hh Ii  
Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss  
Tt Uu Vv Ww Xx Yy Zz.

Aa Bb Cc Dd Ee Ff Gg Hh Ii  
Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss  
Tt Uu Vv Ww Xx Yy Zz.

Aaa. Bbb. Ccc. Ddd. Eee. Fff. G  
gg. Hhh. Iij. Kkk. Lll. Mmm. Nnn  
Ooo. Ppp. Qqq. Rrr. Sss. Ttt. Uu  
vuu. Ww. Xxx. Yy. Zzz.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

A B C D E F G H I J K L M N O P Q R

S T U V W X Y Z





A B C D E F G H I K L M N O P Q  
R S T V W X Y Z.

a b c d e f g h i k l m n o p q r s t v u w x y z & c.

*a b c d e f g h i j k l m n o p q r s t v u w x y z*

*aa bb cc dd d ee ff gg h h i j k ll m mm nn oo pp q q r r s s s s  
t t t v v u u w w x x y y y z z &*

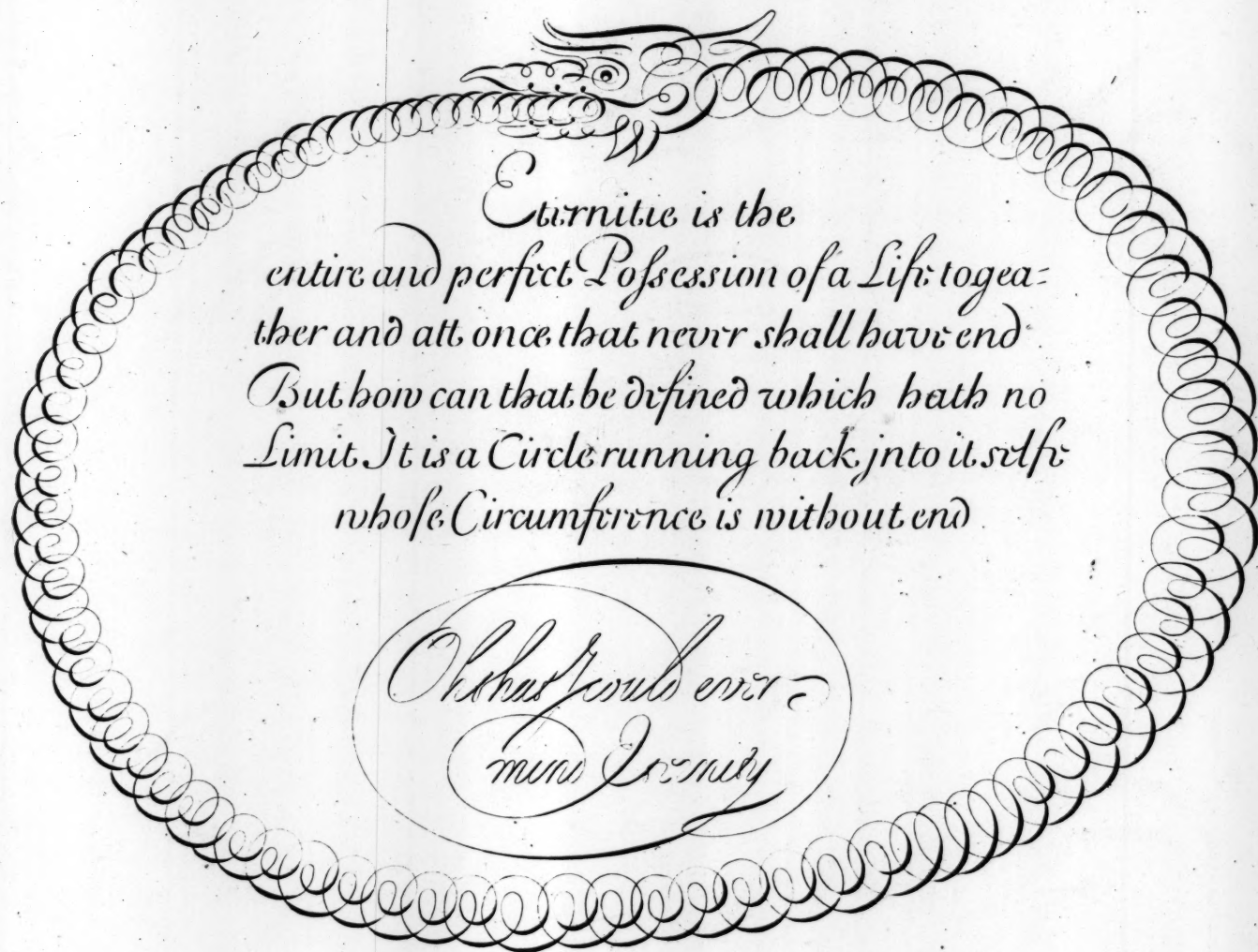
*aa bb cc dd e ee f ff g g g h h h i j k k ll m mm nn oo o p pp q q q  
r r r r r s s s t t v u u w w w x x x y y y z z & 3*

*Tho: Cross Ind: sculp.*



A B C D E F G H I  
 K L M N O P Q R  
 S T U V W X Y Z

A B C D E F G H I K L M N O P Q  
 R S T U V W X Y Z



Sola Transiunt Ignorat  
Eternitas

Many Cattle have many of the now damned had, whilst they lived in the world. Gods Spirit often cryed behind them. This is the way walke therein. But Alas they preferred their Lusts, and neglected their offrs with an horrible ungratitude. And now they ly drowned in that lake of Fire and Brimstone, which they so easily might have escaped.

Oh what a shrike will this cause  
in Hell?

London



A. S.  
Deaths LEAVES  
Thee

no might they endure those Extram Horrors no  
more Millions of Yeares then there are Creatures both in Heaven and Earth  
they would comfort themselves with the thought of an end But this word  
Eternity rendeth their very Hearts, and giveth new Life to their torments.  
My Soul cannot this startle thee from the sleep of Sinne

Judgment SHALL REVEAL  
Thee



*Scerpens peccatum est*

*vorantissimus*

in is the Cause of all our Sufferings. No misery had  
 ever afflicted us, had not Sin first infected us, nor may  
 commonly Read our Sin in our punishment. Gods  
 Judgments though they are sometimes secret, are all  
 ways just, and we can endure nothing from our  
 Enemies that we have not iustly deserved from God.



now. Friendships sacred feet nere trod the path  
of vapring Gallants, or the Sons of wrath —  
nor sits shee Thron'd in Beauties wanton Eyes.  
Such short liv'd pageantry as fondlings prize  
her Inner Glory, Vertues brighter Grace  
shines in the Soules, not in the bodys face.



Amice  
Vigila  
et  
ORA

AS ENDS (The Sun in our Horizon) Flies  
Still through the Zodiack of the good & wise.  
Who have Espous'd their Eagle thoughts to high  
Engagements, and Above what's Mortall fly  
who, when Aurora rides Curl'd Brightly drest  
Perfum'd from Her Star Chamber in the East  
Spreading her Beames, her Glories round y<sup>e</sup> Air,  
Their Soules, then twining Flames, Court Heav'n in Prayer.

O may we thus Unload each Burthened Soul  
of every Grief, & break our Minuts to keep them whole

1

To Loose For Christ  
is Gaine

How can I adventure or loose any thing for Christ, and shall  
I not receive it with infinite advantage in his blessed Self.

My broken Spirit  
doth languish in a thirstie love, panting and gasping after  
Thee my Jesus. O tell me how gracious Thou art, by  
some reall experiments in my owne heart.



RAVISH ME WITH  
divine Love

Why shouldst thou not for thy self cast into a longing mortal  
for thy Lord and can any thing satisfy thy importunate  
longing but his dear Self. Thou art my Lord, my love, my life;  
now find thou sweet pangs of love grow upon a sudden  
I am convinced of love



W  
 Idea  
 of the  
 I  
 verall distinct Characters  
 of the greatest Part of the  
 World



LITTERÆ

א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת COELESTES

א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת SAMARITANÆ

א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת CHALDAICÆ

א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת SYRIACÆ

أ ب ج د ه و ز ح ط ط ع ق ك ر م ن ه و ل ي ARABICÆ

ÆGYPTIACÆ. א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת



א ב ג ד ה ו ח ט י ז כל מ נ ע פ כ ק ר ש ת צ



Q Q C C E E F F G G  
H H M M O O P P Q Q  
R R S S T T U U V V  
W W X X Y Y Z Z A A  
B B C C D D E E F F G G  
H H I I J J K K L L M M N N  
O O P P Q Q R R S S T T U U

**D** a b c d e f g h i l m n o p q r s t u v x y z.

Gallica . a b c d e f g h i l l m n o p q r u s e t v u x y z d e f

2 . v. C. D. E. f. f. 6. h. i. j. k. l. m. n. o.  
p. q. r. s. t. u. v. x. y. z. S. Z. E.

Hispanica a b c d e e f f g g h i k k l m n o p q r s t u v x y z

a b c d d d e f f g h i k l l m n o p p q r r r t t v u x y z

**D** B C D E F G H I J K L M N O P Q R S T U V X Y Z



Hear my cry O Lord Attend unto my  
 prayer from the ends of y<sup>e</sup> Earth will I cry unto Thee  
 when my heart is overwhelmed Thou lead me to the Rock  
 that is higher then I

For Thou hast been a shelter for me & a strong Tower  
 from the Enemy I will abide in Thy house for ever  
 and I will trust vnder the shadow of Thy wings.

From God is my Help and my Salvation is in Him. For only is my Rock  
 & my defence I shall not be greatly moved, All my glory is in God. Thou hast  
 given me the heritage of those that fear Thy Name.

English

Hand

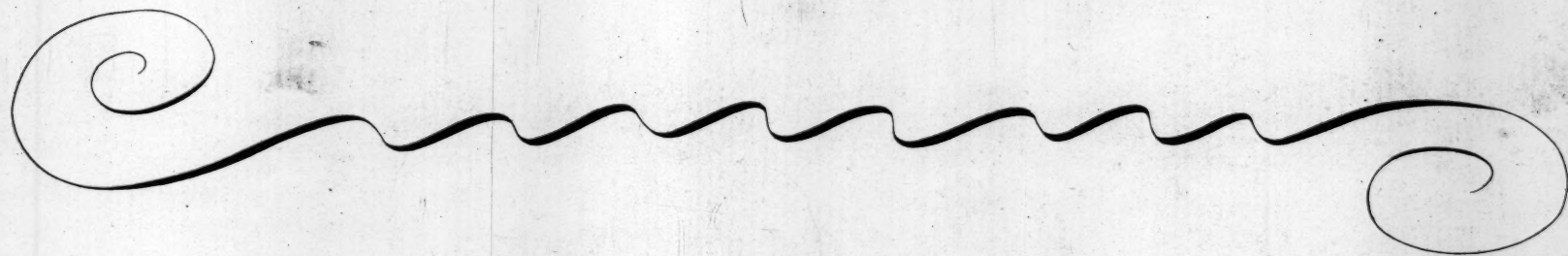
CARMINA HAEC  
in Pennæ meæ laudem  
Composui

**D**UM mea scribendi Mens ardet amore, Dolores  
Pectore sollicitos iussit abire meo.  
Candida tranquillo sepelivit Penna sepulcro  
omnigenos timidi Cordis ubiq; metus.  
Garrulus infano crucietur Mundus amore,  
Dum mea perplacidè gaudia Penna patet.  
Sæviat irascens populus: mihi Penna minister  
mentis, & in Charta dextra loquuta fatis.

**Ad Deo Gloria**

Richard Daniel's work





a b t d d o o o f o g h i k l l m n o p q r r s s t t v u w x y y z s.

a b c d d e f o g h i k l l m n o p q r r r s s t t v u w x y y z z

A a a a B b b b C c c c D D d d E e E e F f f f G g g

H h h h I i i j K k k k L l l l M m m m N n n n O o o o P p p p

Q q q q R r r r S s s s T t t t V u v W w W w X x x x Y y Y y Z z

Tho: Cross Junior, Sculpsit. 1680